

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY
RUPEES

INDIA NON JUDICIAL

தமிழ்நாடு தமில்நாடு TAMIL NADU

2481

17-9-08

Mohammed Ali
cl.

28AA 937752

STAMP VENDOR
PERIAMET, CHENNAI-3
LG NO. 5/83/99

FORM 26

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE BEFORE
THE RETURNING OFFICER**

Election to the house of the people from the Central-Chennai
Constituency

I, Mohammed Ali son of Hussain Saheb, resident of 15-2/23A,
Ekambara Kumaraguru Street, Chennai 3 candidate at the above
election, do hereby solemnly affirm/state on oath as under:-

- (1) I am not accused of any offence(s) punishable with
imprisonment for two years or more in a pending case(s) in



(Handwritten signature)

which a charge(s) has/have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

- (i) Case/First information report No./Nos.....NA.....
- (i) Police Station(s)..... District(s).....NA.....
State(s).....
- (ii) Section(s) of the concerned Act (s) and short description of the offence(s) for which the candidate has been charged.....
.....NA.....
.....
- (iii) Court(s) which framed the charge(s).....NA.....
- (iv) Date (s) on which the charge(s) was/were framed NA....
- (v) Whether all or any of the proceedings(s) have been stayed by any NA
Court(s) of competent jurisdictionNA.....

2. I have been /have not been convicted of an offence(s) other than any offence(s) referred to in sub section (1) or sub section (2) or covered in sub section (3) of Section 8 of the Representation of the People Act 1951 (43 of 1951) and sentenced to imprisonment for one year or more

If the deponent is convicted and punished as aforesaid, he shall furnish the Following information:

- (i) Case/First Information report No./Nos..... NA
- (ii) Court(s) which punished.....NA
- (iii) Police Station(s) District(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the Offence(s) for which the candidate has ever been charged.....
.....NA.....



[Handwritten signature]

- (v) Date(s) on which the sentence(s) was/were pronounced....NA
- (vi) Whether the sentence(s) has/have been stayed by any Court(s)
Competent jurisdiction.....NA

Place: Chennai

Date:24.4.2009

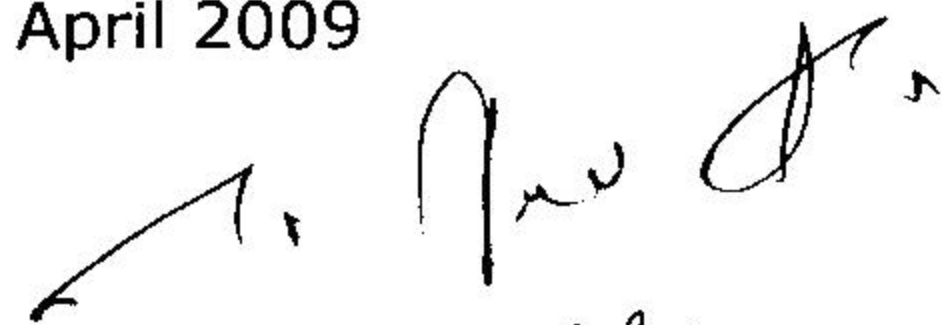


Signature of deponent

VERIFICATION

I, the above named deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Chennai this the 24th day of April 2009



Mohammed Ali
Signature of DEPONENT



D. Nellaiappan
24/4/2009

**D. NELLAIAPPAN, B.Sc., B.L.
ADVOCATE & NOTARY PUBLIC.
149, THAMBU CHETTY STREET,
CHENNAI-600 001.**



தமிழ்நாடு தமில்நாடு TAMIL NADU

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PS26
Mohammed Ali
A.

28AA 937750

STAMP VENDOR
KANNIYAKKOTTA, CHENNAI-3
LIC. NO. 5/RS/99

ANNEXURE -1

Affidavit to be furnished by candidate along with nomination paper

Before the Returning Officer

For election to **Lok Sabha** (name of the House)

From **Central Chennai** Constituency
(name of the constituency)

I, Mohammed Ali son of Hussain Saheb, resident of 15-2/23A, Ekambara Kumaraguru Street, Chennai 3 candidate at the above election, do hereby solemnly affirm and state on oath as under:-



Mohammed Ali

1. The following case(s) is/are pending against me in which cognizance has been taken by the Court,

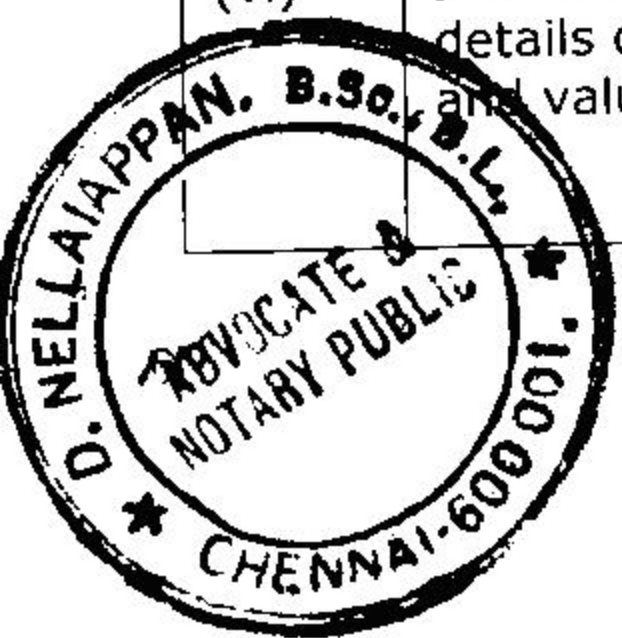
- i. Section of the Act and description of the offence for which cognizance taken: NA
- ii. The Court which has taken cognizance: NA
- iii. Case No. NA
- iv. Date of order of the Court taking Cognizance. NA
- v. Details of appeal(s)/application(s) for revision etc. if any filed against above order taking cognizance: NA

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents:

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S.No	Description	Self	Spouse(s) Name(s)	Dependent-1 Name:	Dependent-2 Name;	Dependent-3, etc. Name:
(i)	Cash	15,000/-	—	—	—	—
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Nil	—	—	—	—
(iii)	Bonds, debentures and Shares in companies	Nil	—	—	—	—
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	Nil	—	—	—	—
(v)	Motor Vehicles (details of make, etc.)	Bajaj Chetak TN 04 0622	—	—	—	—
(vi)	Jewellery (give details of weight and value)	3 sovereign	—	—	—	—



[Handwritten signature]

(vii)	Other assets, asuch as values of claims / interests	Nil				
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Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in Respect of listed companies and as per books in the case of non listed companies should be given.

Dependent here means a person substantially dependents on the income of the candidate.

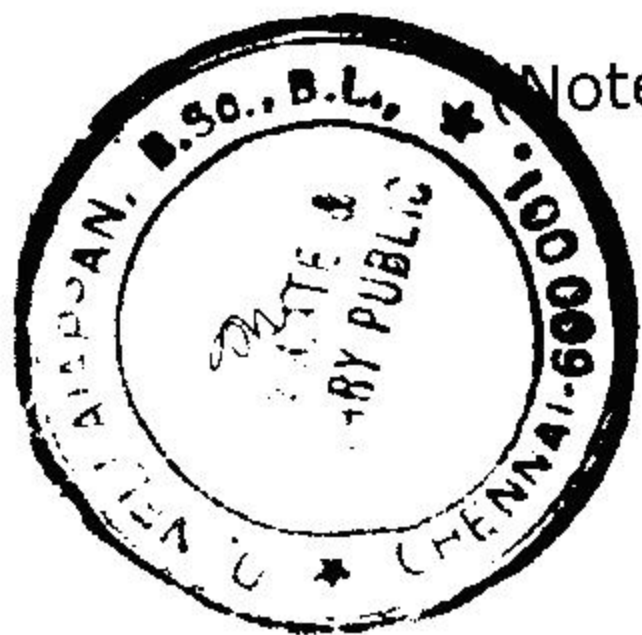
B. Details of Immovable assets

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S.No	Description	Self	Spouse(s) Name(s)	Dependent-1 Name:	Dependent-2 Name;	Dependent-3, etc. Name:
(i)	Agricultural Land -Location(s) - Survey Number(s) -Extent (Total measurement) -current market value	Nil	-	-	-	-
(ii)	Non Agricultural Land -Location(s) - Survey Number(s) -Extent (Total measurement) -current market value	Nil	-	-	-	-
(iii)	Buildings (commercial and residential) -Location(s) - Survey Number(s) -Extent (Total measurement) -current market value	Nil	-	-	-	-
(iv)	Houses / Apartments, etc -Location(s) - Survey Number(s) -Extent (Total measurement) -current market value	Nil	-	-	-	-
(v)	Others (such as interest in property)	Nil	-	-	-	-

(1) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

Note: Please give separate details for each item)



[Handwritten signature]

S.No.	Description	Name and address	Amount outstanding as on
(a) (I)	Loans from Banks	Nil	✓
(ii)	Loans from financial institutions	Nil	—
(iii)	Government Dues		
	(a) dues to departments dealing with Government Accommodation	Nil	
	(b) dues to departments dealing with supply of water	Nil	—
	(c) dues to departments dealing with supply of electricity	Nil	—
	(d) dues to departments dealing with telephones	Nil	—
	(e) dues to departments dealing with Government transport (including aircrafts and helicopters)	Nil	—
	(f) other dues, if any	Nil	—
(b) (I)	Income Tax including surcharge (Also indicate the assessment year upto which income Tax Return filed. Give also Permanent Account Number (PAN))	Nil	—
(ii)	Wealth Tax {Also indicate the assessment year upto which Wealth Tax return filed.}	Nil	✓
(iii)	Sales Tax [only in case of proprietary business]	Nil	✓

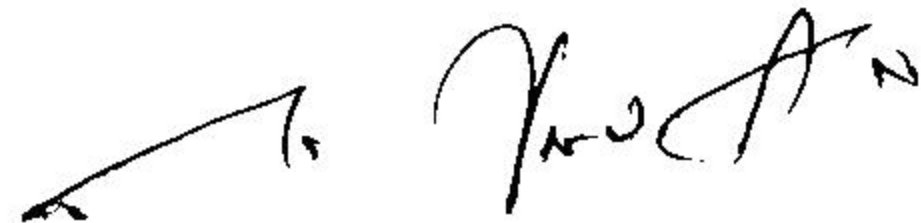


→ J. S. S.

(iv)	Property Tax	Nil	

(2) My educational qualifications are as under:-
 School: 8th Standard Madara Se Murthusa Oriental High School,
 Triplicane
 (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was
 completed should also be given)

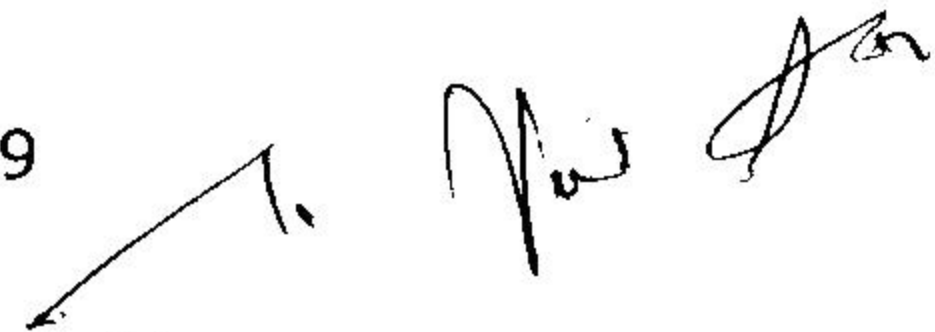


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